#### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent Office, number 1-571-273-8300, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope, or filed electronically and addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **June 26**, **2010**.

/Michael Chen/ Michael Chen

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Confirmation No

1912

Application No. : 10/789,776

James Say, et al.

Applicant : James Say, et al. Filed : February 27, 2004

TC/A.U. : 3735

Examiner : Natnithithadha, Navin Docket No. : TS-02-24

Customer No. : 15-02-2

Title: ANALYTE MONITORING DEVICE AND METHODS OF USE

Mail Stop RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## TRANSMITTAL

Sir:

Enclosed please find the following:

- Transmittal (In Duplicate);
- 2. Request for Continued Examination (1 Page plus Duplicate):
- 3. Response to Office Action Final mailed January 7, 2010 (12 Pages):
- Information Disclosure Statement (20 Pages);
- 5. Petition for 3 Month Extension of Time (1 Page plus Duplicate);
- Certificate of Transmission (In Duplicate);
- Deposit Account Authorization (In Duplicate);

### Claim Fee Calculation:

nam recoglidation.											
		Claims After Amendment	Previously Paid For		Present Extra		Rate (\$)		Additional Fee (\$)		
	Total	42	-	53	=	0	x	\$52	\$0		
	Independent	2	-	4	=	0	х	\$220	\$0		

The Commissioner is authorized to charge any deficiencies in fees and credit any overpayment of fees to Deposit Account No. <u>50-2019</u>. A duplicate of this transmittal is enclosed.

Respectfully submitted, JACKSON & CO., LLP®

Dated: June 26, 2010 By: /Seong-Kun Oh/

Seong-Kun Oh Reg. No. 48,210 Attorneys for Applicant(s)

JACKSON & CO., LLP® 6114 La Salle Ave., #507 Oakland, CA 94611-2802 Customer No.: 30349

#### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent Office, number 1-571-273-8300, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope, or filed electronically and addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **June 26**, **2010**.

/Michael Chen/ Michael Chen

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Confirmation No

1912

Application No. : 10/789,776

James Say, et al.

Applicant : James Say, et al. Filed : February 27, 2004

TC/A.U. : 3735

Examiner : Natnithithadha, Navin Docket No. : TS-02-24

Customer No. : 15-02-2

Title: ANALYTE MONITORING DEVICE AND METHODS OF USE

Mail Stop RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## TRANSMITTAL

Sir:

Enclosed please find the following:

- Transmittal (In Duplicate);
- 2. Request for Continued Examination (1 Page plus Duplicate):
- 3. Response to Office Action Final mailed January 7, 2010 (12 Pages):
- Information Disclosure Statement (20 Pages);
- 5. Petition for 3 Month Extension of Time (1 Page plus Duplicate);
- Certificate of Transmission (In Duplicate);
- Deposit Account Authorization (In Duplicate);

### Claim Fee Calculation:

nam recoglidation.											
		Claims After Amendment	Previously Paid For		Present Extra		Rate (\$)		Additional Fee (\$)		
	Total	42	-	53	=	0	x	\$52	\$0		
	Independent	2	-	4	=	0	х	\$220	\$0		

The Commissioner is authorized to charge any deficiencies in fees and credit any overpayment of fees to Deposit Account No. <u>50-2019</u>. A duplicate of this transmittal is enclosed.

Respectfully submitted, JACKSON & CO., LLP®

Dated: June 26, 2010 By: /Seong-Kun Oh/

Seong-Kun Oh Reg. No. 48,210 Attorneys for Applicant(s)

JACKSON & CO., LLP® 6114 La Salle Ave., #507 Oakland, CA 94611-2802 Customer No.: 30349